

* **Richard & Caroline Smith**

**Building Trades Scholarship**

**Attached is the CASDEF Scholarship application for 2021-22**

**This scholarship is open to a Charleroi senior that is completing their education in the electrical, carpentry, or construction technology field that plans to either enter into a training program or join the work force in one of these fields**

**Deadline to apply is \_\_\_March 4, 2022\_\_\_\_\_\_\_**

**Completed application should be turned in to Guidance Office not later than the deadline date to be considered**

**CHARLEROI AREA SCHOOL DISTRICT EDUCATION FOUNDATION**

**SCHOLARSHIP APPLICATION**

 CASDEF Scholarship Application

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I accept the guidelines of this scholarship application and understand the decision of the Foundation Board is final. I understand that this is for a one-time scholarship unless otherwise specified. I certify that I have personally prepared this application for submission and the information provided is correct and all requested information is attached.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Guidance Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Deliver completed application and all requested information to the Guidance Office no later than 3:00 PM on March 4, 2022. Applications received after this date WILL NOT be considered.

*Note: If student eligibility standing changes CASDEF reserves the right to notify donor(s) of the manner of the changes.*

**Application for CASDEF Scholarship**

(Must be typed.)

**Part I. Educational/Work Plans**

A. In 50 words or less, describe your career training/work plans; For this scholarship it must include a field related to your technical training.

B. In the chart below, list your post-secondary school/work pathway/employment plans.

(List in order of preference.)

Anticipated Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if applicable)

**Part II. Participation and Leadership**

A. List any activities, school organizations, and/or awards that relate to your technical training:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Work/Training Experience:

I have worked during my high school career. Yes \_\_\_\_\_ No \_\_\_\_\_

Work Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Work Experiences: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Average # hours worked per week: \_\_\_\_\_\_\_\_\_\_\_\_\_

Career/Technical Training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. How has the education you received at CASD/Mon Valley CTC impacted your educational/ career/employment decisions?

(additional typed pages may be attached)